SEP 03 1997 07:27 FR TO 912083342282 P.02/03 Rev. 06/2006 LOBBYIST ANNUAL REPORT FORM Page\_ Page(s) οť THIS SPACE FOR OUTCOMES, ONLY To Be Filed By: State of Idaho LOBBYISTS 08 J 1131 Pil 4:03 Ben Ysursa (Sec. 67-6619) Secretary of State ✓ Annual (Type or print clearly in black ink) See instructions at bottom of page Lobbyist's name and permanent business address Date prepared Period covered year ending David R. Swartley Oregon Financial Center January 28, 2008 (Mo.) (Day) (Yr.)OR1-129-12-87, 121 SW Morrison Street 2007 12 Portland, Oregon 97204-3117 Totals of all reportable expenditures made or incurred by Lobbyist's Employer on hehalf of Lobbyist's Employer. Proportionate amounts contributed by each employer (Identify employers, under Category of Expenditure \*Total Amount for Item 3, at bottom of page.) Reimbursed Personal Living and Travel Expenses Pertaining to Lobbying Activity All Employers Employer No. 4 Do Not Have to be Reported Employer No. 1 Employer No. 2 Employer No. 3 Entertainment 120.00 120.00 Food and Refreshment Living Accommodations Advertising Travel Telephone Other Expenses or Services 120.00 120.00 0.00 0.00 0.00 Total \*When the number of employers you are reporting for requires multiple L-2 forms to be filed a total amount for all employers should be entered on Page 1. The totals of each expenditure of more than fifty dollars (\$50) for a legislator, other holder of public office, and executive officials. Names of Legislators, Public and Executive Officials in Group Place Date Amount 5/25/07 Baseball game - San Francisco, CA \$70 Sen. Bart Davis 5/25/07 Baseball game - San FrancisCo, CA \$50 Rep. Rich Wills Continued on attached page(s) Item INSTRUCTIONS Employer(s) Name(s) and Address(es) Bank of America Corporation/Bank of America, N.A. Who should file this form: Any lobbyist registered under Section No I 1100 North King Street, Wilmington, DE 19884 67-6617 Idaho Codc

Who should file this form: Any lobbyist registered under Section
67-6617 Idaho Code

Filing deadline: Annual report is due on January 31st.
Executive Lobbist semi-annual report due July 31st.

TO BE FILED WITH:

Ben Ysursa
Secretary of State
PO Box 83720
Boise, ID 83720-0080
Phone: (208) 334-2852 Fax: (208) 334-2282

Box Secretary of State
Po Box 83720
B

Item 4	Exper	Expenditures made by the lobbyist or by the lobbyist's employer in the nature of contributions of money or other tangible or intangible personal property to any Legislator, Public or Executive Official or for or on behalf of any Legislator, Public or Executive Official.  Date Amount Name of Legislator, Public or Executive Official Receiving or Benefiting							
N/A		ate	Amount	Nan	ne of I	egislator, Public or Executive Off	eiol Rec	eiving or Benefiting	
Item 5	Subject matter of proposed legislation, the or House Bill. Resolution or other legislate the Lubbyist was supporting or opposin		legislative activity in which	Code	LEGISLATIVE SUBJECT IDENTIFICATION Subject Code Subject				
Subject (from	table)		eadution or Other ive Ident. Number	Appropriation Bill Number and Section Number	02 / 03   1   04   1   05   06   07   1   08   1   09   1   1   1   1   1   1   1   1   1	Agriculture, horticulture, farming, and livestock Amusements, garnes, athletics and sports Banking, finance, credit and investments Children, minors, youth, senior citizens Church and religion Consumer affairs Ecology, environment, pollution, conservation, zoning, land and water use Education Elections, campaigns, voting, political parties Equal rights, civil rights, minority affairs Government, financing, taxation, revenue, budget, appropriations, bids, fees, funds Government, county Government, federal Government, municipal Government, state  ERTIFICATION: I hereby certify the prect statement in accordance with S	31		
Item 6 N/A	contract hid or hid process, financial services agreement or hond lobbyist was supporting or opposing.					ployer No. Laignappe	nes	Date 1/29/08 Wate	
					Èn	nployer No. 2 signature		Date	
					En	nployer No. 3 signature		Date	
					En	nployer No. 4 signature		Date	